

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026

The Union County Commissioners met in regular session this 4th day of March 2026, with the following members present:

Tom McCarthy, President
Steve Robinson, Vice President
Bill Narducci, County Administrator
Janell Alexander, Budget Analyst
Mallory Lehman, Clerk to the Board

* * *

*Commissioner McCarthy called the meeting to order at 8:30 a.m.

* * *

*Thayne Gray, Assistant Prosecuting Attorney; Mike Williamson, Marysville Journal Tribune; Joe Case, Marysville Matters; and Letitia Rayl, resident were in attendance.

* * *

RESOLUTION NO. 26-097:

Approve the Minutes from the February 11, 2026, Meeting – Commissioners

The Board of County Commissioners approved the minutes from the February 11, 2026, meeting.

A motion was made by Steve Robinson and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

March 4, 2026

RESOLUTION NO. 26-098:

Letter of Support for Capital Funding Grant – Pickleball Courts at Lee Manville Memorial Park in Leesburg Township – Commissioners

The Board of County Commissioners hereby approves the Letter of Support for Capital Funding Grant – Pickleball Courts at Lee Manville Memorial Park in Leesburg Township.

Tom McCarthy, Commissioner, President
Steve Robinson, Commissioner, Vice President
David A. Lawrence, Commissioner



Bill Narducci, County Administrator
Mallory Lehman, Clerk to the Board

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Marysville, Ohio 43040-1526
www.unioncountyohio.gov

Tel. 937-645-3012
Fax 937-645-3002
commissioners@unioncountyohio.gov

March 4, 2026

To Whom it May Concern:

The Union County Board of Commissioners would like to express our full support for efforts made by Leesburg Township for the new pickleball courts at Lee Manville Memorial Park.

Pickleball is one of the fastest-growing sports in the country and offers significant physical, social and community benefits. The low-impact activity appeals to residents of all ages, from youth to seniors, and promotes an active lifestyle. The addition of a pickleball court will also create an opportunity for organized play, community events and even small tournaments that bring residents of Union County together.

Thank you,

Union County Board of Commissioners



Steve Robinson Tom McCarthy David A. Lawrence

A motion was made by Steve Robinson and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
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RESOLUTION NO. 26-099:

A Resolution Under R.C. 702.023(D) Denying the L&R Ranco Investments, LLC Petition to Annex 72.5 Acres +/- Filed December 30, 2025 – Commissioners

The Board of County Commissioners hereby approves the A Resolution Under R.C. 702.023(D) Denying the L&R Ranco Investments, LLC Petition to Annex 72.5 Acres +/- Filed December 30, 2025.

RESOLUTION No. 26-099

A RESOLUTION UNDER R.C. 709.023(D) DENYING THE L&R RANCO INVESTMENTS, L.L.C. PETITION TO ANNEX 72.5 A +/- FILED DECEMBER 30, 2025

WHEREAS, L&R Ranco Investments, L.L.C. filed its petition under R.C. 709.023 for an expedited type-2 annexation of 72.5 A +/- from Jerome Township into the Village of Plain City on December 30, 2025; and

WHEREAS, the Union County Engineer's staff notified L&R Ranco Investments, L.L.C. of inaccuracies and deficiencies in the Petition; and

WHEREAS, L&R Ranco Investments L.L.C. thereafter asked this Board to defer action on its petition until March 4, 2026, to allow it time to remedy the inaccuracies and deficiencies noted by the Union County Engineer's staff; which this Board granted; and

WHEREAS, despite having had additional surveying and related work done, L&R Ranco Investments, L.L.C. has not been able to cure the deficiencies or satisfactorily resolve the inaccuracies in the December 30, 2025, petition; and

WHEREAS, the Agent for L&R Ranco Investments, L.L.C. has not filed an affidavit as to service of the petition as required by R.C. 709.023(B); and

WHEREAS, the Village of Plain City has not filed a resolution or ordinance regarding municipal services or zoning buffer as required by R.C. 709.023(C); and

WHEREAS, this Board has reviewed the Petition for Annexation and the supporting materials, the memorandum regarding the petition submitted by the Union County Engineer, and the record relating to the Petition with the Clerk of this Board, and based upon that review, FINDS that the Petition and materials do not satisfy the conditions set out in R.C. 709.023(E)(1), (4), and (6).

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO, THAT:

Section 1. The L&R Ranco Investments, L.L.C. petition to annex 72.5 A. +/- filed December 30, 2025, is denied.

Section 2. The Clerk is directed to provide a copy of this Resolution to the Agent for Petitioner, the Village of Plain City, and Jerome Township.

Section 3. The Board finds and determines that all of its formal actions concerning and relating to adopting this Resolution occurred in an open meeting of this Board, and that all deliberations of this Board that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Revised Code §121.22.

Steve Robinson introduced this resolution and moved its passage;
Tom McCarthy seconded the motion; and after discussion, the chair called a roll call vote, and the results were:

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Steve Robinson	<input checked="" type="radio"/>	No
Tom McCarthy	<input checked="" type="radio"/>	No
Dave Lawrence	Yes	No

Passed: March 4, 2026

BOARD OF COUNTY COMMISSIONERS
UNION COUNTY, OHIO

ATTEST: 
Mallory Lehman, Clerk


Steve Robinson


Tom McCarthy

Absent
Dave Lawrence

Approved as to Form:


Thayne D. Gray March 4, 2026
Assistant Prosecuting Attorney

A motion was made by Tom McCarthy and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

Mr. Gray stated the annexation had many flaws the petitioner could not fix and there was not enough continuous space to annex this parcel.

Commissioner McCarthy asked if Plain City is aware of this denial, and Mr. Gray stated Plain City did not pass a resolution for services.

Commissioner Robinson asked if the petitioner will file again, and Mr. Gray stated they will file a new annexation that will meet all the criteria.

* * *



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RESOLUTION NO. 26-100:

Payment of Bills

The Board of County Commissioners approved the payment of regular purchase order bills and the “then and now” bills submitted over \$50,000.00 for the week of March 2, 2026.

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
7386	RBM CONSULTING LLC	030426	41704	20262098	114,607.84	Pending approval	Commissioners
Add Desc: Board of Elections equipment/contract services							

 Commissioners

3/4/2026

C.J. 2026
 26-100
 Date 3/4/2026

A motion was made by Steve Robinson and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

March 4, 2026

RESOLUTION NO. 26-101:

Transfers of Appropriations and/or Funds

The Board of County Commissioners hereby approves the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
1089	1	2/25/2026	ADJ1			smeaige	36542008	530670		ADJ1	2/25/2026	D	\$ 50,000.00
1089	2	2/25/2026	ADJ1			smeaige	36542008	550105		ADJ1	2/25/2026	I	\$ 50,000.00
ADD'L DESC: Human Services increasing client expense line due to actual client costs													




 Commissioners _____ 3/4/2026

C.J. 2026
 26-101
 Date 3/4/2026

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TRANSFER FORM

3/4/2026 Wednesday (Due to the Auditor by noon Monday)

Department: Commissioners Date: 2/27/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>General</u>	<u>04120000</u>	Transfer Out	Exp	<u>568001</u>	<u>NA</u>
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: <u>2018 Sales Tax Debt</u>	<u>501DT515</u>	Transfer In	Rev	<u>466001</u>	<u>NA</u>
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	76,720.83			

From: _____	_____	_____	Exp	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	Rev	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

From: _____	_____	_____	Exp	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	Rev	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

From: _____	_____	_____	Exp	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	Rev	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

Reason for Request:
Mar 2026 Sales Tax Debt

Approved by Administrator
Steve Robinson [Signature]
Tom McCarthy [Signature]
Dave Lawrence _____

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution File

C.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): [Signature]

revised 1/2/2025

Auditor's Office Approval [Signature] 3/2/26

A motion was made by Steve Robinson and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

* * *


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ADMINISTRATOR ACTION NO. 26-026A:

Approval of Capital Equipment Requests - Commissioners


County Administrator Bill Narducci approved the following Capital Equipment Requests:

Requisition	Entry Date	Description	Amount	Status	Vendor Name	Department
26002312	03/04/2026	PDF Software	171.19	Released	RICHWOOD BANKING VISA	412 Commissioner



 Administrator

3-4-26
 3/4/2026

C.J. 
 Date 3/4/2026

* * *

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ADMINISTRATOR ACTION NO. 26-027A:

Payment of Bills

County Administrator Bill Narducci approved the payment of regular purchase order bills and the “then and now” bills submitted for the week of March 2, 2026.

Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
4356 KONICA MINOLTA BUSIN	030426	505938868	20262082	1.33	Pending approval	Engineer
10458 ARNOLD, LEAH	030426	photo frame F	20262073	10.97	Pending approval	Human Services
5612 CHARM-TEX, INC.	030426	435079	20260428	11.90	Pending approval	COYC
1127 QUILL CORPORATION	030426	47785105	20260221	12.70	Pending approval	Sheriff
7406 AMAZON CAPITAL	030426	116jyy4rjmn6	20260550	13.52	Pending approval	Clerk of Courts
2245 RICHWOOD BANKING VIS	030426	x5234 zoom-F	20255765	16.99	Pending approval	Common Pleas-Juv/Prob
1873 PARR PUBLIC SAFETY F	030426	INV119560	20260510	19.65	Pending approval	Sheriff
6354 KRAMER ENTERPRISES,	030426	178095 (1/3)	20261156	21.79	Pending approval	Engineer
8625 TRIAD TECHNOLOGIES,	030426	62346036	20262034	23.73	Pending approval	Engineer
1873 PARR PUBLIC SAFETY E	030426	INV119047	20260510	25.74	Pending approval	Sheriff
1127 QUILL CORPORATION	030426	47770410	20260221	31.57	Pending approval	Sheriff
7406 AMAZON CAPITAL	030426	1FMX-MFYJ-H	20260427	32.47	Pending approval	COYC
52 DAYTON POWER & LIGHT	030426	2/18 Scottslav	20261138	33.58	Pending approval	Engineer
1873 PARR PUBLIC SAFETY C	030426	INV119666	20260510	36.16	Pending approval	Sheriff
2119 GORDON FLESCH COMPAN	030426	IN15510887	20260518	39.00	Pending approval	Sheriff
9351 WALTMAN, RACHEL M	030426	2/11/26	20262023	39.52	Pending approval	COYC
52 DAYTON POWER & LIGHT	030426	20000116660	20260404	43.51	Pending approval	COYC
1484 KLEIBER, JON	030426	2024PG026	20256719	45.80	Pending approval	Common Pleas-Juv/Prob
8449 AUNALYTICS, INC.	030426	30044835	20262043	46.81	Pending approval	Auditor
52 DAYTON POWER & LIGHT	030426	227937	20260286	47.65	Pending approval	Facilities
6354 KRAMER ENTERPRISES,	030426	178096 (2/3)	20261137	58.58	Pending approval	Engineer
7406 AMAZON CAPITAL	030426	1Q7P-FTK7-7C	20261164	59.95	Pending approval	Engineer
1431 UNION COUNTY SHERIFF	030426	2026JAN-03	20262047	60.00	Pending approval	COYC
978 AEP OHIO	030426	aep03132026	20260522	68.26	Pending approval	Clerk of Courts
1127 QUILL CORPORATION	030426	47788186	20260221	68.95	Pending approval	Sheriff
1873 PARR PUBLIC SAFETY E	030426	INV119654	20260223	69.91	Pending approval	Sheriff
6168 SBA STRUCTURES, INC.	030426	IN15920357	20260367	70.96	Pending approval	Facilities
7406 AMAZON CAPITAL	030426	1KXF-KRRT-VP	20261004	71.84	Pending approval	Facilities
2119 GORDON FLESCH COMPAN	3326	1539903	20257255	73.33	Pending approval	Treasurer
10316 COUGHLIN AUTOMOTIVE	030426	516005622	20257628	74.99	Pending approval	Sheriff
10316 COUGHLIN AUTOMOTIVE	030426	516005700	20257607	74.99	Pending approval	Sheriff
10316 COUGHLIN AUTOMOTIVE	030426	516005627	20257624	74.99	Pending approval	Sheriff
10316 COUGHLIN AUTOMOTIVE	030426	516005588	20257626	74.99	Pending approval	Sheriff
10316 COUGHLIN AUTOMOTIVE	030426	516005753	20257638	74.99	Pending approval	Sheriff
2245 RICHWOOD BANKING VIS	030426	titlevisafeb	20260519	79.67	Pending approval	Clerk of Courts
1039 REPUBLIC WASTE SERVI	030426	0046-0064058	20261163	85.70	Pending approval	Engineer
1039 REPUBLIC WASTE SERVI	030426	0046-0064058	20261163	86.00	Pending approval	Engineer
2809 ACORN DISTRIBUTORS I	030426	2359562	20262030	86.52	Pending approval	Engineer
2245 RICHWOOD BANKING VIS	030426	24269796031	20262053	91.32	Pending approval	Commissioners
1039 REPUBLIC WASTE SERVI	030426	0046-0064034	20261136	99.58	Pending approval	Engineer
2683 OARNET	030426	CI-00402423	20262045	100.00	Pending approval	Sheriff
3072 OHIO JUDICIAL CONFER	030426	228031	20262016	100.00	Pending approval	Common Pleas-General
1039 REPUBLIC WASTE SERVI	030426	0046-0064037	20261163	102.39	Pending approval	Engineer
2245 RICHWOOD BANKING VIS	030426	VISAx0862-2.1	20262003	103.96	Pending approval	Common Pleas-Juv/Prob
2119 GORDON FLESCH COMPAN	030426	15513171, 15	20261831	125.56	Pending approval	Common Pleas-General
1873 PARR PUBLIC SAFETY E	030426	INV118914	20260510	127.96	Pending approval	Sheriff
978 AEP OHIO	030426	aep21920261	20260522	144.76	Pending approval	Clerk of Courts
1045 JOHNSON CONTROLS	030426	42061283A	20262018	150.37	Pending approval	Facilities
7019 ELITE K-9,INC	030426	520925A	20261907	153.97	Pending approval	Sheriff
1127 QUILL CORPORATION	030426	47766606	20260569	169.16	Pending approval	Sheriff
7304 KALIDA TRUCK	030426	K558309(2/2)	20262031	173.58	Pending approval	Engineer
7304 KALIDA TRUCK	030426	K557919(1/2)	20262032	173.58	Pending approval	Engineer
1045 JOHNSON CONTROLS	030426	42061282A	20262019	177.53	Pending approval	Facilities
6682 FP MAILING SOLUTIONS	030426	R1107035738	20262004	191.85	Pending approval	Prosecutor
8299 HAIX NORTH AMERICA	030426	260001299	20260509	218.95	Pending approval	Sheriff
6717 STATE INDUSTRIAL PRO	030426	904108880	20260376	250.27	Pending approval	Facilities
5750 KONICA MINOLTA PREMI	030426	575601893	20260553	251.99	Pending approval	Clerk of Courts
1039 REPUBLIC WASTE SERVI	030426	0046-0064033	20261136	255.45	Pending approval	Engineer
978 AEP OHIO	030426	aep03132026	20260522	270.78	Pending approval	Clerk of Courts

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Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
1127 QUILL CORPORATION	030426	47730376	20257591	271.68	Pending approval	Auditor
1127 QUILL CORPORATION	030426	47675692	20256627	280.79	Pending approval	Common Pleas-Juv/Prob
10316 COUGHLIN AUTOMOTIVE	030426	516005700B	20260530	294.66	Pending approval	Sheriff
2245 RICHWOOD BANKING VIS	030426	24000776020:	20262037	299.24	Pending approval	Commissioners
146 PITNEY BOWES	030426	1028969422	20260541	319.54	Pending approval	Clerk of Courts
9208 RAY, NICOLE	030426	1/20-2/6/26 n	20260185	339.30	Pending approval	Common Pleas-Juv/Prob
3204 JOHN DEERE FINANCIAL	030426	Jan/Feb26	20262049	339.62	Pending approval	Engineer
2451 OHIO CRIME PREVENTIO	030426	06173	20261915	349.00	Pending approval	Sheriff
2451 OHIO CRIME PREVENTIO	030426	06203	20261915	349.00	Pending approval	Sheriff
2451 OHIO CRIME PREVENTIO	030426	06171	20261915	349.00	Pending approval	Sheriff
2451 OHIO CRIME PREVENTIO	030426	06172	20261915	349.00	Pending approval	Sheriff
2245 RICHWOOD BANKING VIS	030426	Visax0862-OSI	20262003	355.00	Pending approval	Common Pleas-Juv/Prob
1971 STAPLES CONTRACT &	030426	7008764438	20260431	358.41	Pending approval	COYC
10316 COUGHLIN AUTOMOTIVE	030426	516005627B	20260530	367.67	Pending approval	Sheriff
2612 OHIO GFOA	030426	17627 & 1762	20262109	380.00	Pending approval	Auditor
9111 AIRTAME US INC	030426	AM32554	20262005	400.00	Pending approval	Prosecutor
6660 CFIS GROUP INC.	030426	48230	20261829	410.42	Pending approval	Engineer
2191 AMAZON	030426	1PYM-J33F-43	20260300	440.40	Pending approval	Sheriff
8335 BREEZELINE	030426	0006728	20260164	462.19	Pending approval	Auditor
1127 QUILL CORPORATION	030426	47771901	20260569	465.26	Pending approval	Sheriff
5178 OFFICE CITY EXPRESS	030426	097074-00	20256727	469.90	Pending approval	Common Pleas-Juv/Prob
2119 GORDON FLESCH COMPAN	030426	IN15507645	20262075	470.09	Pending approval	Human Services
6354 KRAMER ENTERPRISES,	030426	178094 (3/3)	20261137	485.28	Pending approval	Engineer
86 CCAO	030426	6043 and 214:	20261998	545.00	Pending approval	Commissioners
239 CAPITOL COPY INC	030426	INV878713	20262074	561.22	Pending approval	Human Services
52 DAYTON POWER & LIGHT	030426	228026	20260513	581.96	Pending approval	Sheriff
8877 LEVINGSTON, JOSHUA	030426	2/11/26	20261867	609.07	Pending approval	Common Pleas-Juv/Prob
1873 PARR PUBLIC SAFETY E	030426	INV119611	20260510	617.22	Pending approval	Sheriff
6660 CFIS GROUP INC.	030426	48252	20261827	625.00	Pending approval	Engineer
833 VERIZON WIRELESS GRE	030426	6134873002	20262095	626.07	Pending approval	Auditor
8419 WESLEY, AMY	030426	02022026	20262021	642.02	Pending approval	Auditor
937 STATE CHEMICAL MANUF	030426	904110076	20261150	647.69	Pending approval	Engineer
2245 RICHWOOD BANKING VIS	030426	x5234 conf	20256730	650.00	Pending approval	Common Pleas-Juv/Prob
5771 DELAWARE COUNTY JUVE	030426	2026Q1-CASA	20261948	663.61	Pending approval	Common Pleas-Juv/Prob
1868 TOTAL ID SOLUTIONS I	030426	48749	20262002	717.00	Pending approval	Sheriff
713 INTERCOURT CONFERENC	030426	2597	20256985	750.00	Pending approval	Common Pleas-Juv/Prob
8832 PRIME CONSTRUCTION M	030426	22465-26-04(20262054	891.50	Pending approval	Engineer
1431 UNION COUNTY SHERIFF	030426	227902	20262014	925.00	Pending approval	Sheriff
4899 OHIO PEACE OFFICER T	030426	228030	20262015	950.00	Pending approval	Common Pleas-General
10305 DONALD R FREY & COMP	030426	19016	20262017	980.00	Pending approval	Engineer
545 GUSTER-LOSEY	030426	200680, 20514	20262048	1,025.00	Pending approval	COYC
920 KEY BLUE PRINTS, INC	030426	185131	20257496	1,025.00	Pending approval	Commissioners
1293 DELL MARKETING LP	030426	10861238696	20261532	1,029.48	Pending approval	Engineer
2234 WALMART	030426	1352 2/22/26	20260432	1,089.11	Pending approval	COYC
5354 ULINE INC	030426	204165257	20261860	1,166.39	Pending approval	Sheriff
2245 RICHWOOD BANKING VIS	030426	228127	20262085	1,176.40	Pending approval	Common Pleas-General
52 DAYTON POWER & LIGHT	030426	M Ops Jan/Fel	20261138	1,182.46	Pending approval	Engineer
2245 RICHWOOD BANKING VIS	030426	VISAx0862 tra	20256730	1,199.20	Pending approval	Common Pleas-Juv/Prob
1414 TREASURER STATE OH	030426	26201193	20261964	1,203.00	Pending approval	Auditor
4871 NATIONAL BUSINESS FU	030426	ZK281514-TDC	20262042	1,286.40	Pending approval	Engineer
6853 PEACOCK WATER	030426	Jury room -osi	20261847	1,369.00	Pending approval	Common Pleas-Juv/Prob
2191 AMAZON	030426	196L-MG6P-6:	20260310	1,429.49	Pending approval	Sheriff
516 SILCO FIRE PROTECTIO	030426	1167253	20260606	1,434.72	Pending approval	Facilities
1080 B & C	030426	CTRCT-INV002	20260645	1,815.00	Pending approval	Sheriff
1762 WINGS ENRICHMENT CEN	030426	3025053	20262072	1,862.85	Pending approval	Human Services
38 CITY OF MARYSVILLE	030426	251201	20261999	1,950.00	Pending approval	Engineer
39 COLUMBIA GAS OHIO IN	030426	Jan/Feb26	20261141	1,969.52	Pending approval	Engineer
10383 ARGENT INSTITUTIONAL	030426	78004	20262036	2,000.00	Pending approval	Commissioners
451 SMART OIL COMPANY	030426	112386	20261144	2,205.00	Pending approval	Engineer

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Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
516 SILCO FIRE PROTECTIO	030426	1165626	20262089	2,290.21	Pending approval	Facilities
5469 LENOVO INC.	030426	N300236403	20261287	2,464.55	Pending approval	Sheriff
5469 LENOVO INC.	030426	N300236402	20261287	2,464.55	Pending approval	Sheriff
5469 LENOVO INC.	030426	N300236401	20261287	2,464.55	Pending approval	Sheriff
5469 LENOVO INC.	030426	N300236404	20261287	2,464.55	Pending approval	Sheriff
1338 GRAPHIC STITCH INC	030426	49108	20261972	2,747.98	Pending approval	COYC
516 SILCO FIRE PROTECTIO	030426	1163306	20262091	2,914.21	Pending approval	Facilities
4345 EVO STUDIOS, INC.	030426	0019822	20262040	3,000.00	Pending approval	Auditor
920 KEY BLUE PRINTS, INC	030426	185129	20257567	3,340.00	Pending approval	Commissioners
1873 PARR PUBLIC SAFETY E	030426	INV119694	20257679	3,402.00	Pending approval	Sheriff
8832 PRIME CONSTRUCTION M	030426	22465-25-03	20262055	3,637.00	Pending approval	Engineer
10251 FINALCOVER, LLC	030426	CS1603792	20262124	4,548.00	Pending approval	Prosecutor
10520 COOK, DARRISON	030426	648	20262063	4,700.00	Pending approval	Engineer
52 DAYTON POWER & LIGHT	030426	20000162860	20260403	4,786.61	Pending approval	COYC
1949 M P DORY COMPANY	030426	32567	20262033	4,850.00	Pending approval	Engineer
516 SILCO FIRE PROTECTIO	030426	1163494	20262092	4,971.69	Pending approval	Facilities
1039 REPUBLIC WASTE SERVI	030426	0046-0064033	20260258	5,477.28	Pending approval	Facilities
10128 DIAMOND DRUGS, INC.	030426	IN001556745	20262001	6,363.93	Pending approval	Sheriff
516 SILCO FIRE PROTECTIO	030426	1163879	20262090	6,870.62	Pending approval	Facilities
1724 SHI	030426	B20855308	20261965	7,838.19	Pending approval	Auditor
52 DAYTON POWER & LIGHT	030426	227959	20260286	8,189.53	Pending approval	Facilities
6966 RESERVE ACCOUNT	030526	228129	20262099	30,000.00	Pending approval	Clerk of Courts
8206 LEGENDS LIFT &	030426	UC012026	20262071	30,986.20	Pending approval	Human Services
5771 DELAWARE COUNTY JUVE	030426	2026Q1-Casa	20247011	31,525.69	Pending approval	Common Pleas-Juv/Prob
516 SILCO FIRE PROTECTIO	030426	1166909	20260602	36,613.68	Pending approval	Facilities
9281 STRAND ASSOCIATES	030426	235173	20262026	38,590.76	Pending approval	Engineer



Administrator

3-4-26

3/4/2026

C.J. 2026
 Date 3-4-2026

* * *

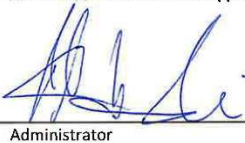
UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026

ADMINISTRATOR ACTION NO. 26-028A:

Transfer of Appropriations and/or Funds

County Administrator Bill Narducci approved the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
1107	1	2/26/2026	Amend			cbailey	04160000	540100		Money for computer	2/26/2026	D	\$ 1,500.00
1107	2	2/26/2026	Amend			cbailey	04160000	520100		Money for computer	2/26/2026	I	\$ 1,500.00
ADD'L DESC: Coroner - moving funds for computer purchase													
1933	1	2/27/2026	Grant loss of			jalexander	010CO110	568001		Grant loss of VAWA	2/27/2026	I	\$ 47,973.91
1933	2	2/27/2026	Grant loss of			jalexander	010CO126	568001		Grant loss of VAWA	2/27/2026	D	\$ 47,973.91
ADD'L DESC: Commissioners appropriating funds for debt payment													



Administrator

3-4-26
3/4/2026

C.J. 2026
 Date 26-028A
3/4/2026

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026

TRANSFER FORM

03/04/2026 Wednesday (Due to the Auditor by noon Monday)

Department: Union County Human Services Date: 02/26/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Child Support</u>	<u>36342008</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>General</u>	<u>04380000</u>	<u>CSEA</u>	<u>Rev</u>	<u>450116</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>185.90</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:
12/2025 Title IV-D Services Sheriff

Approved by Administrator WAV

Roll call vote resulted as follows:

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

cc: Auditor
Originator
Resolution File

C.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): Lisa L. Probst

revised 1/2/2025

Auditor's Office Approval HR 2/26/26

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026

TRANSFER FORM

03/04/2025 Wednesday (Due to the Auditor by noon Monday)

Department: Union County Human Services Date: 02/26/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Child Support</u>	<u>36342008</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>General</u>	<u>04263100</u>	<u>Juvenile Court</u>	<u>Rev</u>	<u>450116</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>3322.75</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:
11/2025 Title IV-D Services Juvenile Clerk of Court

Approved by Administrator WAG

Roll call vote resulted as follows:

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

cc: Auditor
Originator
Resolution File

C.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): Lisa L. Probst

revised 1/2/2025

Auditor's Office Approval [Signature]

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026

TRANSFER FORM

03/04/2026 Wednesday (Due to the Auditor by noon Monday)

Department: Union County Human Services Date: 02/26/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Child Support</u>	<u>36342008</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: <u>General</u>	<u>04263100</u>	<u>Juvenile Court</u>	<u>Rev</u>	<u>450116</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	<u>4245.21</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

Reason for Request:
12/2025 Title IV-D Services Juvenile Clerk of Court

Approved by Administrator WAA

Roll call vote resulted as follows:

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

cc: Auditor
Originator
Resolution File

C.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): Lea L. Probst

revised 1/2/2025

Auditor's Office Approval: [Signature]

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026

TRANSFER FORM

_____ Wednesday (Due to the Auditor by noon Monday)

Department: Engineer Date: 02/25/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Building Dept</u>	<u>65142208</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>M&G Fund</u>	<u>25042200</u>	<u>Office Reimbursement</u>	<u>Rev</u>	<u>480136</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>4,298.79</u>			

480136

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:
 Mechanic service work 1/12/26 - Invoice #837 for \$3,464.21 Mechanic service work 1/21/26 - Invoice #845 for \$
 Mechanic service work 1/12/26 - Invoice #838 for \$89.23
 Mechanic service work 1/12/2026 - Invoice #839 for \$920.38
 Mechanic service work 1/20/26 - Invoice #842 for \$74.86

Approved by Administrator WAN

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution File

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

C.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: *I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):* MA

revised 1/2/2025

Auditor's Office Approval HR 2/26/26

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026

TRANSFER FORM

_____ Wednesday (Due to the Auditor by noon Monday)

Department: Engineer Date: 2/25/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Sanitary Sewer</u>	<u>60142208</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>M&G Fund</u>	<u>25042200</u>	<u>Office Reimbursement</u>	<u>Rev</u>	<u>480136</u>	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>135.35</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:
Mechanic service work 1/20/2026 - Invoice #843 for \$135.35

Approved by Administrator WAN

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution File

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

C.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: *I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):* MA

revised 1/2/2025

Auditor's Office Approval

HR 2/26/26

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026

TRANSFER FORM

03/04/2026 Wednesday (Due to the Auditor by noon Monday)

Department: Union County Human Services Date: 02/26/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Child Support</u>	<u>36342008</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: <u>General</u>	<u>04263100</u>	<u>Juvenile Court</u>	<u>Rev</u>	<u>450116</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	<u>643.05</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

Reason for Request:
10/2025 Title IV-D Services Juvenile Magistrate

Approved by Administrator WAW

Roll call vote resulted as follows:

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

cc: Auditor
Originator
Resolution File

C.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): Lisa L. Probst

revised 1/2/2025

Auditor's Office Approval HR 02/27/26

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026

TRANSFER FORM

03/04/2026 Wednesday (Due to the Auditor by noon Monday)

Department: Union County Human Services Date: 02/26/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Child Support</u>	<u>36342008</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>General</u>	<u>04263100</u>	<u>Juvenile Court</u>	<u>Rev</u>	<u>450116</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	644.65			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$				

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$				

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$				

Reason for Request:

11/2025 Title IV-D Services Juvenile Magistrate

Approved by Administrator WAV

Roll call vote resulted as follows:

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

cc: Auditor
Originator
Resolution File

C.J. _____ Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): Lisa L. Probst Local Request

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026

TRANSFER FORM

03/04/2026 Wednesday (Due to the Auditor by noon Monday)

Department: Union County Human Services Date: 02/26/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Child Support</u>	<u>36342008</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: <u>General</u>	<u>04140000</u>	<u>Common Pleas</u>	<u>Rev</u>	<u>450116</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	<u>4444.99</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

Reason for Request:
10/2025 Title IV-D Services Common Pleas Magistrate

Approved by Administrator WAV

Roll call vote resulted as follows:

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

cc: Auditor
Originator
Resolution File

C.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): Lisa L. Probst Lisa L. Probst

Auditor's Office Approval HP 2/27/28

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026

TRANSFER FORM

03/04/2026 Wednesday (Due to the Auditor by noon Monday)

Department: Union County Human Services Date: 02/27/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Child Support</u>	<u>36342008</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>General</u>	<u>04140000</u>	<u>Common Pleas</u>	<u>Rev</u>	<u>450116</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>5959,56</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:
11/2025 Title IV-D Services Common Pleas Magistrate

Approved by Administrator W.A.U.

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution File

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

C.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: *I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):* Lisa L. Probst *[Signature]*

Auditor's Office Approval *[Signature]* 2/27/26

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026

TRANSFER FORM

03/04/2026 Wednesday (Due to the Auditor by noon Monday)

Department: Union County Human Services Date: 02/27/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Child Support</u>	<u>36342008</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: <u>General</u>	<u>04140000</u>	<u>Common Pleas</u>	<u>Rev</u>	<u>450116</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	<u>2884.39</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

Reason for Request:
12/2025 Title IV-D Services Common Pleas Magistrate

Approved by Administrator WAD

Roll call vote resulted as follows:

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

cc: Auditor
Originator
Resolution File

C.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: *I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):* Liba L. Probst

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026

TRANSFER FORM

3/2 Wednesday (Due to Auditor by noon Thursday)

UCATS

Date: 3/2/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From:	<u>UCATS</u>	<u>36044508</u>	<u>Vehicle Maintenance</u>	<u>A</u>	<u>530160</u>	
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	<u>M & G Fund</u>	<u>25042200</u>	<u>Office Reimbursement</u>	<u>R</u>	<u>480136</u>	
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	\$	2,232.75		

From:				<u>Exp</u>		
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:				<u>Rev</u>		
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$				

From:				<u>Exp</u>		
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:				<u>Rev</u>		
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$				

Reason for Request:

Mechanic service work January 2026	Invoice: 000834	\$	147.16
	Invoice: 000836	\$	805.38
	Invoice: 000840	\$	57.50
	Invoice: 000841	\$	938.05
	Invoice: 000844	\$	32.02
	Invoice: 000846	\$	252.64
		\$	-
		\$	-
		\$	-
		\$	-

Transfer total:

\$ 2,232.75

Approved by Administrator

WAN

Roll call vote resulted as follows:

cc: Auditor

Steve Robinson
Thomas A. McCarthy
Dave Lawrence

C.J.:

Date:

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): Charles Hites

Auditor's Office Approval

H/E 3/2/26

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026

TRANSFER FORM

_____ Wednesday (Due to the Auditor by noon Monday)

Department: Human Services Date: _____

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>WIOA Youth</u>	<u>371JWAYO</u>	<u>YOUTH Expense</u>	Exp	<u>550100</u>	<u>NA</u>
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: <u>Public Assistance</u>	<u>35008008</u>	<u>Charge for Service</u>	Rev	<u>420107</u>	<u>NA</u>
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	<u>7,417.30</u>			

From: <u>WIOA Adult</u>	<u>371JWAAD</u>	<u>Adult Expense</u>	Exp	<u>550100</u>	<u>NA</u>
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: <u>Public Assistance</u>	<u>35008008</u>	<u>Charge for Service</u>	Rev	<u>420107</u>	<u>NA</u>
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	<u>10,198.77</u>			

From: <u>WIOA Adult</u>	<u>371JWAAD</u>	<u>Adult Expense</u>	Exp	<u>550100</u>	<u>NA</u>
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: <u>Public Assistance</u>	<u>35008008</u>	<u>Charge for Service</u>	Rev	<u>420107</u>	<u>NA</u>
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	<u>5,562.96</u>			

From: <u>WIOA Dislocated Worker</u>	<u>371JWADW</u>	<u>Dislocated Worker Expense</u>	Exp	<u>550100</u>	<u>NA</u>
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: <u>Public Assistance</u>	<u>35008008</u>	<u>Charge for Service</u>	Rev	<u>420107</u>	<u>NA</u>
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	<u>8,344.45</u>			

Reason for Request:
 2025Q4 WIOA Youth Shared Costs (Youth In-School+Youth Out-School) = \$3,708.65 + \$3,708.65
 2025Q4 RESEA Shared Costs
 2025Q4 Adult Shared Costs
 2025Q4 DW Shared Costs (DW=Dislocated Worker)

Approved by Administrator WAN

Roll call vote resulted as follows:

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

cc: Auditor
Originator
Resolution File

C.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): Janel Alexander

revised 1/2/2025

Auditor's Office Approval HR 2/27/26

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

March 4, 2026

*County Administrator Bill Narducci provided the following updates:

- The Union County-Jerome Township Cooperative Board met on Monday.
- There have been conversations in the past about what constitutes a public improvement. With the Substitute House Bill 147, to allow a blanket sales tax exemption for projects over \$25 million, there is a provision in that about public improvements. There is strong opposition to this House Bill, it is still important to designate what a public improvement is. He would like to talk with local partners and get something in writing about this.
- Commissioner McCarthy stated it might be easier to define what is not a public improvement and working on it that way. He encouraged Mr. Narducci to include Brandon Stanley in Jerome Township to join this conversation.
- Kyle Hoyng, the City of Marysville Engineer, is leaving and his going away party is this afternoon at 2:30 p.m.

* * *

*Assistant County Prosecutor Thayne Gray provided the following updates:

- No report.

* * *

*Budget Analyst Janell Alexander provided the following updates:

- She provided the Board with updated financial reports. She asked for feedback on these reports.

* * *

*Clerk to the Board of Commissioners Mallory Lehman provided the following updates:

- No report.

* * *

*Commissioner Steve Robinson provided the following updates:

- He had a CEBCO Board meeting last Friday. They have over 300 applicants for the vacant managing director position. A county has opted to leave CEBCO, and it will cost them over \$7 million to leave.

* * *

*Commissioner Tom McCarthy provided the following updates:

- He attended the Union County-Jerome Township Cooperative Board meeting on Monday. They had had a good discussion on developments in Jerome Township that do not fall within the Cooperative Board and how important it is to sort what TIF money flows through the Cooperative Board and when.
- He asked Mr. Narducci when the analysis of the TIFs would be done, and Mr. Narducci stated they are getting a proposal from Bricker Graydon. It should be close to a three-month process.
- He attended the Bridges Community Action meeting virtually.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026

*Commissioner McCarthy recessed the meeting at 8:54 a.m.

*Commissioner McCarthy reconvened the meeting at 9:00 a.m.

* * *

RESOLUTION NO. 26-102:

Executive Session – Pursuant to O.R.C. 121.22(G)(1) – To Consider the Appointment of a Public Official to the Residential Board of Appeals – Commissioners

The County Commissioners do hereby approve entering into executive session at 9:02 a.m. for the purpose of considering the appointment of a public official to the Residential Board of Appeals. In attendance was: Bill Narducci, County Administrator; Janell Alexander, Budget Analyst; Thayne Gray, Assistant County Prosecutor; Lisa Damon, Building Department; Brian Hunter, Building Department; Bryant Heflin, resident; and Mallory Lehman Clerk to the Board. The session ended at 9:07 a.m.

*Resolution to follow.

A motion was made by Tom McCarthy and seconded by Steve Robinson that this resolution be adopted and carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

* * *

RESOLUTION NO. 26-103:

Appointment of Bryant Heflin to the Union County Board of Residential Building Appeals – Engineer

The Board of County Commissioners appoints Bryant Heflin to the Union County Board of Residential Building Appeals.

Term: March 4, 2026 – March 3, 2031

A motion was made by Tom McCarthy and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026

RESOLUTION NO. 26-104:

Executive Session – Pursuant to O.R.C. 121.22(G)(1) – To Consider the Appointment of a Public Official to the Residential Board of Appeals – Commissioners

The County Commissioners do hereby approve entering into executive session at 9:13 a.m. for the purpose of considering the appointment of a public official to the Residential Board of Appeals. In attendance was: Bill Narducci, County Administrator; Janell Alexander, Budget Analyst; Thayne Gray, Assistant County Prosecutor; Lisa Damon, Building Department; G.O. Justus, resident; and Mallory Lehman Clerk to the Board. The session ended at 9:21 a.m.

*Resolution to follow.

A motion was made by Tom McCarthy and seconded by Steve Robinson that this resolution be adopted and carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

* * *

RESOLUTION NO. 26-105:

Appointment of G.O. Justus to the Union County Board of Residential Building Appeals – Engineer

The Board of County Commissioners appoints G.O. Justus to the Union County Board of Residential Building Appeals.

Term: March 4, 2026 – March 3, 2031

A motion was made by Tom McCarthy and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea

* * *

**UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026**

*Received the Request for Release of Funds (RROF) and Certification for Federally Funded State Projects for Milford Center:

**State of Ohio Department of Development
Office of Community Development**

**REQUEST FOR RELEASE OF FUNDS (RROF) AND CERTIFICATION
FOR FEDERALLY FUNDED STATE PROJECTS**

Pursuant to Section 104 (g) of Title I, Housing and Community Development Act of 1974, as amended; Section 288 of the Cranston Gonzales National Affordable Housing Act (NAHA), as amended; and/or Title IV of the Stewart B. McKinney Homeless Assistance Act, as amended.

Part 1: General Information

<p>1. Certifying Officer Name and Title, Responsible Entity name, and Mailing Address:</p> <p>Tom McCarthy, President Union County Commissioners 233 West 6th Street Marysville, OH 43040</p> <p>Phone: 937-645-3012 Email: commissioners@unioncountyohio.gov</p>	<p>2. Administering Agent name and Address:</p> <p>Thomas J. Perry CDC of Ohio, Inc. P.O. Box 06247 Columbus, Ohio 43206</p> <p>Phone: 614-445-8373 Email: thomasjperry@att.net</p>	<p>Submit Form and Public Notice(s) to the Ohio Department of Development Office of Community Development at ocd@development.ohio.gov.</p>
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Part 2: Request for Release of Funds

The Responsible Entity requests the release of funds and removal of environmental grant conditions governing the use of the assistance for the following Activity(ies)/Project(s):

Grant Agreement No.	Name of Project and Activity <i>(as listed in Attachment A of the Grant Agreement)</i>	Activity No.	List the Amount of Federal Funds Budgeted for Each Activity	List the Activity Location, as Designated in the Grant Agreement	Describe the Entire (Aggregated) Project	Level of Environmental Finding: CE (Categorical Exclusion) EA (Environmental Assessment)
25CI-1CU-25CDBG-8	Flood and Drainage Facilities	Project 1/Activity 1	\$469,600	Union County/Milford Center	The County will install 1,723 linear feet of drainage pipe, 6 manholes, and 10 catch basins to alleviate general flooding conditions on various portions of Mill Street (with a small portion on a dedicated easement next to Mill Street), Pleasant Street, Brown Street, Short Street, East Center Street, and Commercial Street.	EA

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026

Part 3: Environmental Certification


With reference to the Activity(ies)/Project(s) identified on the reverse side of this form, I, the undersigned certifying officer of the responsible entity, CERTIFY THAT: (Note: Items 4 and 5 below require additional action.)

1. The responsible entity has fully carried out its responsibilities for environmental review, decision-making, and action pertaining to the project(s) listed herein.
2. The responsible entity has assumed responsibility for and complied with and will continue to comply with, the National Environmental Policy Act of 1969, as amended, and the environmental procedures, permit requirements and statutory obligations of the laws cited in 24 CFR 58.5; and also agrees to comply with the authorities in 24 CFR 58.6 and applicable State and local laws.
3. The responsible entity has assumed responsibility for and complied with and will continue to comply with Section 106 of the National Historic Preservation Act, and its implementing regulations 36 CFR 800.
4. After considering the type and degree of environmental effects identified by the environmental review(s) completed for the proposed project(s) described herein, I have found that the proposal **DID X DID NOT** require the preparation and dissemination of an ENVIRONMENTAL IMPACT STATEMENT.
5. The responsible entity has, prior to submitting this request for release of funds and certification, published, in the manner prescribed by 24 CFR 58.43, a notice to the public in accordance with 24 CFR 58.70 and as evidenced by the attached copy. **(ATTACH COPY(IES) OF NOTICE(S))**
6. The dates for all statutory and regulatory time periods for review, comment, or other action are in compliance with the procedures and requirements of 24 CFR Part 58. The following provides a summary of critical dates:

Categorically Excluded Projects (CE)	Notice of Intent to Request Release of Funds (NOI/RROF) Publication Date	Last Date of Local Comment Period	Date Certification Signed and Submitted	Estimated Last Date of State Objection Period	Type of Other Notices (e.g., floodplain/wetland) and Date Published

Environmental Assessment Projects (EA)	Combined Notice (FONSI & NOI/RROF) Publication Date	Last Date of Local Comment Period	Date Certification Signed and Submitted	Estimated Last Date of State Objection Period	Type of Other Notices (e.g., floodplain/wetland) and Date Published
	February 19, 2026	March 6, 2026	March 9, 2026	March 25, 2026	N/A

7. I am authorized to and do consent to assume the status of Federal official under the National Environmental Policy Act of 1969 and each provision of law designated in the 24 CFR 58.5 list of NEPA-related authorities insofar as the provisions of these laws apply to the HUD responsibilities for environmental review, decision-making and action that have been assumed by the responsible entity.
8. I am authorized to and do accept, on behalf of the responsible entity personally, the jurisdiction of the Federal courts for the enforcement of all these responsibilities, in my capacity as certifying officer of the responsible entity.

Name of Certifying Officer of the Responsible Entity	Signature	Title	Date
Tom McCarthy		President, Union County Commissioners	3/9/2026

WARNING: Section 1001 of Title 18 of the United States Code shall apply to this certification.

**UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026**

*Received the Request for Release of Funds (RROF) and Certification for Federally Funded State Projects for Richwood:

**State of Ohio Department of Development
Office of Community Development**

**REQUEST FOR RELEASE OF FUNDS (RROF) AND CERTIFICATION
FOR FEDERALLY FUNDED STATE PROJECTS**

Pursuant to Section 104 (g) of Title I, Housing and Community Development Act of 1974, as amended; Section 288 of the Cranston Gonzales National Affordable Housing Act (NAHA), as amended; and/or Title IV of the Stewart B. McKinney Homeless Assistance Act, as amended.

Part 1: General Information

<p>1. Certifying Officer Name and Title, Responsible Entity name, and Mailing Address:</p> <p>Tom McCarthy, President Union County Commissioners 233 West 6th Street Marysville, OH 43040</p> <p>Phone: 937-645-3012 Email: commissioners@unioncountyohio.gov</p>	<p>2. Administering Agent name and Address:</p> <p>Thomas J. Perry CDC of Ohio, Inc. P.O. Box 06247 Columbus, Ohio 43206</p> <p>Phone: 614-445-8373 Email: thomasjperry@att.net</p>	<p>Submit Form and Public Notice(s) to the Ohio Department of Development Office of Community Development at ocd@development.ohio.gov.</p>
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Part 2: Request for Release of Funds

The Responsible Entity requests the release of funds and removal of environmental grant conditions governing the use of the assistance for the following Activity(ies)/Project(s):

Grant Agreement No.	Name of Project and Activity <i>(as listed in Attachment A of the Grant Agreement)</i>	Activity No.	List the Amount of Federal Funds Budgeted for Each Activity	List the Activity Location, as Designated in the Grant Agreement	Describe the Entire (Aggregated) Project	Level of Environmental Finding: CE (Categorical Exclusion) EA (Environmental Assessment)
25CI-1CU-25CDBG-6	Street Improvements	Project 1/Activity 1	\$470,000	Union County/Richwood	The County will reconstruct North Franklin Street between Oak Street and Beatty Avenue. The project will include 2,800 LF of new curb and gutter, 1,400 LF of new roadway, 1,200 LF of storm drainage, 14 catch basins, and 3 storm manholes with CDBG funds. Local matching funds will include 2,700 LF of sidewalk, 1,400 feet of new 8" sanitary sewer lines, 1,400 ft of new 12" waterlines, 9 water valves, and 9 fire hydrants.	EA

**UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026**

Part 3: Environmental Certification

With reference to the Activity(ies)/Project(s) identified on the reverse side of this form, I, the undersigned certifying officer of the responsible entity, CERTIFY THAT: (Note: Items 4 and 5 below require additional action.)

1. The responsible entity has fully carried out its responsibilities for environmental review, decision-making, and action pertaining to the project(s) listed herein.
2. The responsible entity has assumed responsibility for and complied with and will continue to comply with, the National Environmental Policy Act of 1969, as amended, and the environmental procedures, permit requirements and statutory obligations of the laws cited in 24 CFR 58.5; and also agrees to comply with the authorities in 24 CFR 58.6 and applicable State and local laws.
3. The responsible entity has assumed responsibility for and complied with and will continue to comply with Section 106 of the National Historic Preservation Act, and its implementing regulations 36 CFR 800.
4. After considering the type and degree of environmental effects identified by the environmental review(s) completed for the proposed project(s) described herein, I have found that the proposal **DID X DID NOT** require the preparation and dissemination of an ENVIRONMENTAL IMPACT STATEMENT.
5. The responsible entity has, prior to submitting this request for release of funds and certification, published, in the manner prescribed by 24 CFR 58.43, a notice to the public in accordance with 24 CFR 58.70 and as evidenced by the attached copy. **(ATTACH COPY(IES) OF NOTICE(S))**
6. The dates for all statutory and regulatory time periods for review, comment, or other action are in compliance with the procedures and requirements of 24 CFR Part 58. The following provides a summary of critical dates:

Categorically Excluded Projects (CE)	Notice of Intent to Request Release of Funds (NOI/RROF) Publication Date	Last Date of Local Comment Period	Date Certification Signed and Submitted	Estimated Last Date of State Objection Period	Type of Other Notices (e.g., floodplain/wetland) and Date Published

Environmental Assessment Projects (EA)	Combined Notice (FONSI & NOI/RROF) Publication Date	Last Date of Local Comment Period	Date Certification Signed and Submitted	Estimated Last Date of State Objection Period	Type of Other Notices (e.g., floodplain/wetland) and Date Published
	February 19, 2026	March 6, 2026	March 9, 2026	March 25, 2026	N/A

7. I am authorized to and do consent to assume the status of Federal official under the National Environmental Policy Act of 1969 and each provision of law designated in the 24 CFR 58.5 list of NEPA-related authorities insofar as the provisions of these laws apply to the HUD responsibilities for environmental review, decision-making and action that have been assumed by the responsible entity.
8. I am authorized to and do accept, on behalf of the responsible entity personally, the jurisdiction of the Federal courts for the enforcement of all these responsibilities, in my capacity as certifying officer of the responsible entity.


Name of Certifying Officer of the Responsible Entity	Signature	Title	Date
Tom McCarthy		President, Union County Commissioners	3/9/2026

WARNING: Section 1001 of Title 18 of the United States Code shall apply to this certification.

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 4, 2026


*Commissioner McCarthy adjourned the meeting at 9:23 a.m.

The preceding Minutes were read and approved March 25, 2026.



Digitally signed by Steve Robinson
DN: cn=Steve Robinson,
o=Commissioners, ou=Commissioner,
email=mlehman@unioncountyohio.gov,
c=US
Date: 2026.03.25 12:54:29 -04'00'
Adobe Acrobat version: 2020.005.30838

Steve Robinson
Commissioner

David A. Lawrence
Commissioner


Digitally signed by Tom McCarthy
DN: cn=Tom McCarthy, o=Commissioners,
ou=Union County Commissioners,
email=mlehman@unioncountyohio.gov,
c=US
Date: 2026.03.25 12:54:55 -04'00'
Adobe Acrobat version: 2020.005.30838

Tom McCarthy
Commissioner


Digitally signed by Mallory Lehman
DN: cn=Mallory Lehman,
o=Commissioners, ou=Assistant Clerk to
the Board,
email=mlehman@unioncountyohio.gov,
c=US
Date: 2026.03.25 12:55:27 -04'00'
Adobe Acrobat version: 2020.005.30838

Mallory Lehman, Clerk to the Board